

"SOCIO-RELIGIOUS
Reform mov."



SRRM.

19th Century

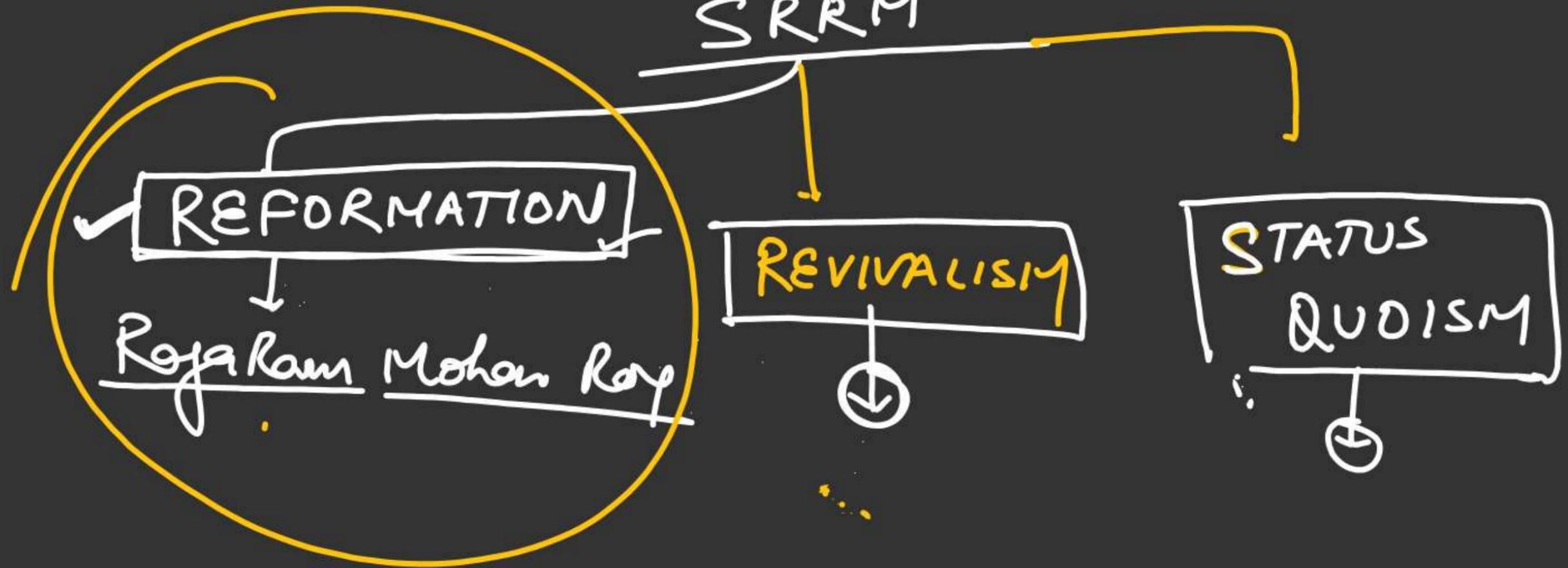
RENAISSANCE



Reform

in HINDU
MUSLIM
SIKH
PARSIS.

THREE MAJOR TRENDS of SRRM



REFORMATION

→ THIS TREND

↓
RAJARAM MOHAN ROY

↳ 1772 - BORN

↖ RADHANASAR →
BENGAL

MANY languages.

↳ RELIGIOUS LEARNING.

↳ DIVINE MONOTHEISM

↓
UNITY of GOD HEAD

→ PIONEER of JOURNALISM.

2 NEWSPAPERS

① → SAMVAD KAUMUDI
BENGALI (WEEKLY)

② MIRAT-UL-AKHBAR
PERSIAN (WEEKLY)

MANY BOOKS.

① PRECEPTS of JESUS

↳ A guide to
peace and happiness.

② TUH FAT-UL-MUHAWIDIN.

(PERSIAN)

↳ A gift to
MONOTHEISTS

→ SYNTHESIS

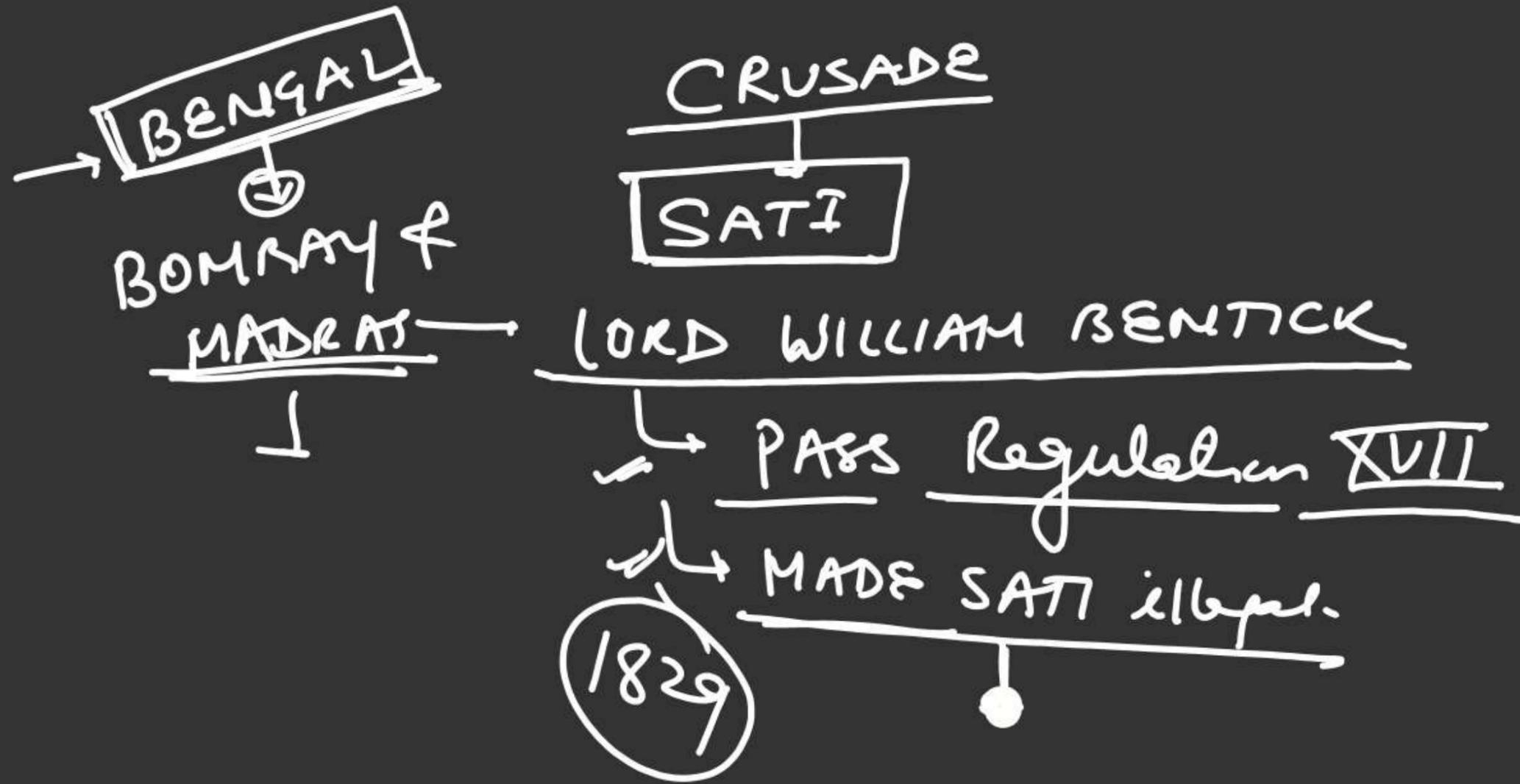
↳ Scientific temperament
away Ke 9 INDIANS.

→ Ke opposed
CASTE system.

↳ SOCIAL EVILS → CHILD Marriage
Polygamy

— Idol worship → Untouchability —

— RITUALS



Regarding Ancient
Religious TEXT

→ Rejected the Infallibility

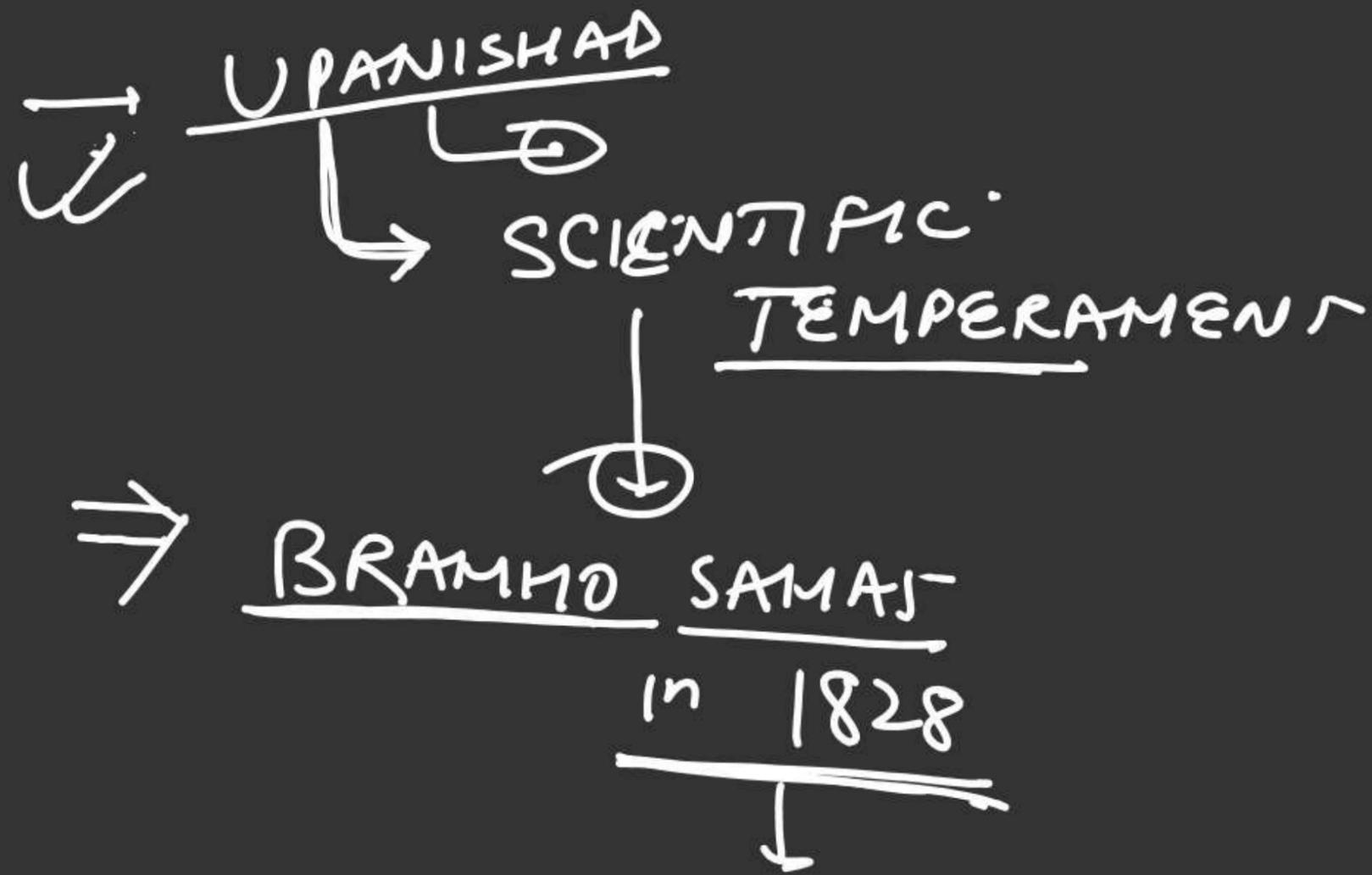
of VEDAS

Accepted VEDAS

→ Rejected PURANA

→ MYSTICISM

In Indian Society



POLITICAL :->

INSPIRED BY

WESTERN

LEARNING

ADMIRE

Political Institution
of WEST

demanded ->

legislature
&
Judiciary in India

VEDANT College
in CALCUTTA

→ PHILOSOPHY of

↳ MONTAIGNE → Separation of power
EXECUTIVE / Judicary /
Legislature

↳ VOLTAIRE

→ SECULAR
State

- FREEDOM of PRESS
- INDIANS → in HIGH
Admin
- ⇒ POLITICAL NATIONALISM

2 Mins Brack

ECONOMIC

ECONOMIC
SELF RELIANT

Economic
Independence

India Should not depend
on - BRITISH ECONOMY.

IMPORT DUTY on

Raw CLOTH

PROPERTY RYLT to WOMEN.

RAJA RAM
MOHANI ROY

FATHER OF MODERN
INDIA

RATA RAM MOHANI ROY.

AKBAR II

MUSHAZ
Ruler

England

→ to DISLUSS
the
quest of

PENSION

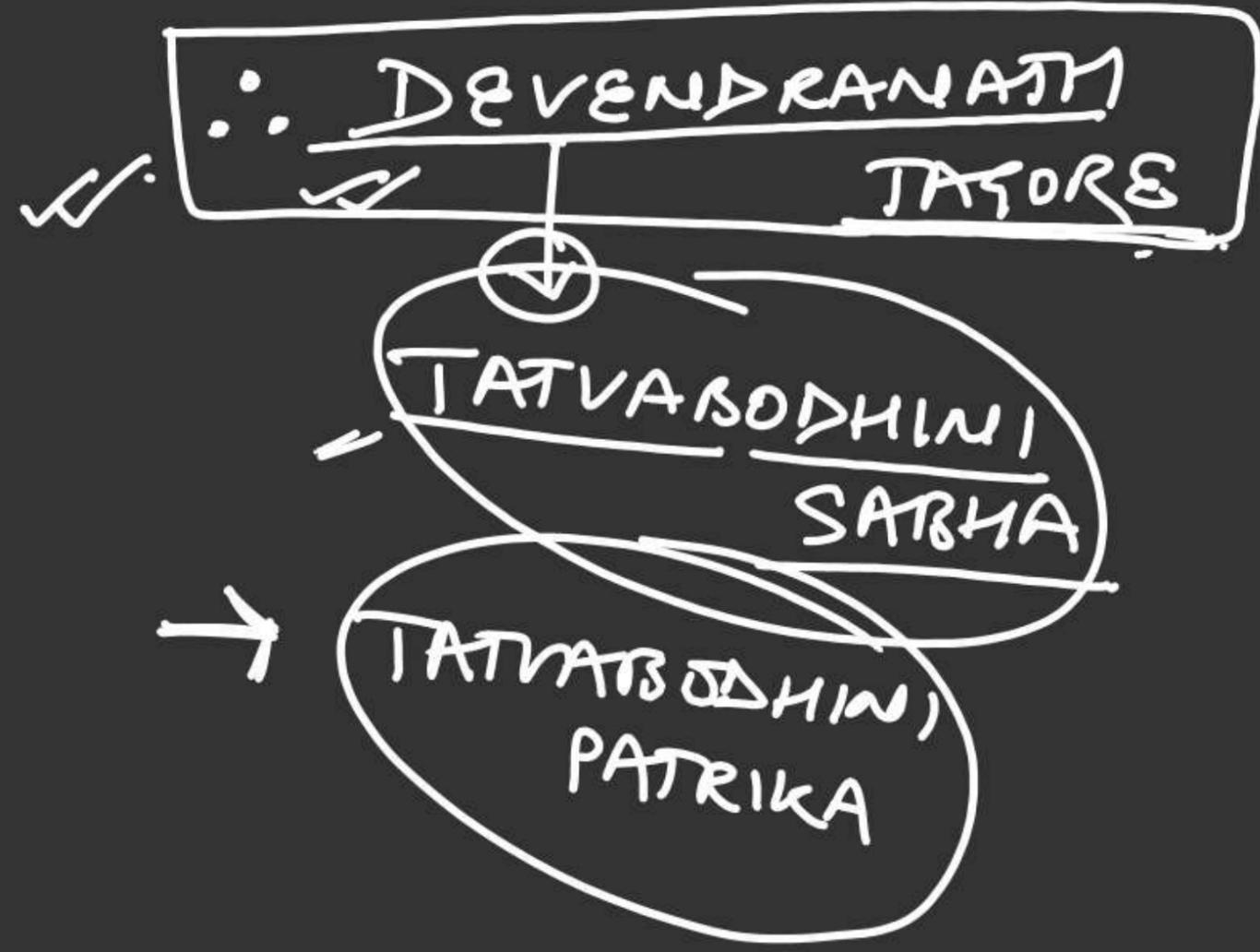
1833



BR KING

DIED IN BRISTOL

⇒ LEADERSHIP
CRISIS
IN BRAMHO SAMAJ-

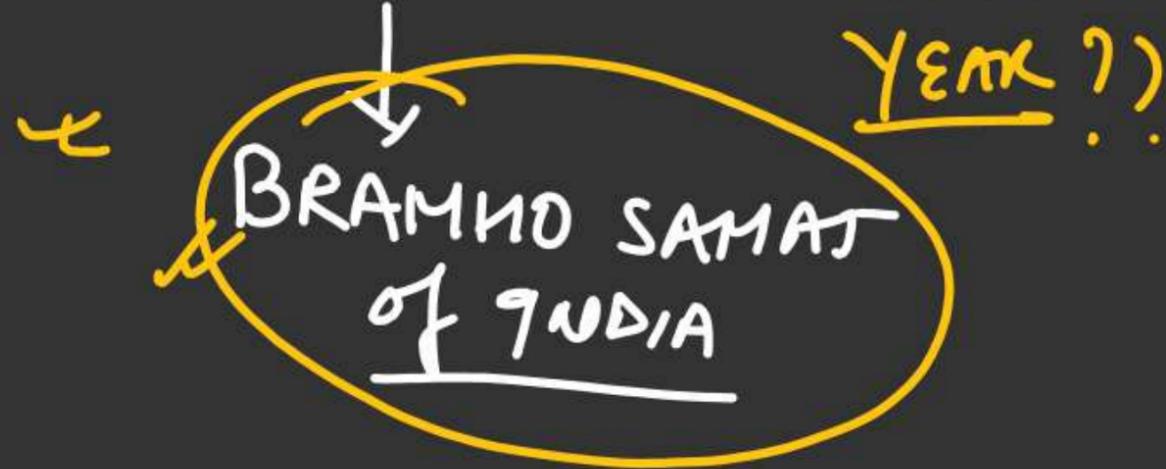


①

KESHUB
CHANDRA
SEM.

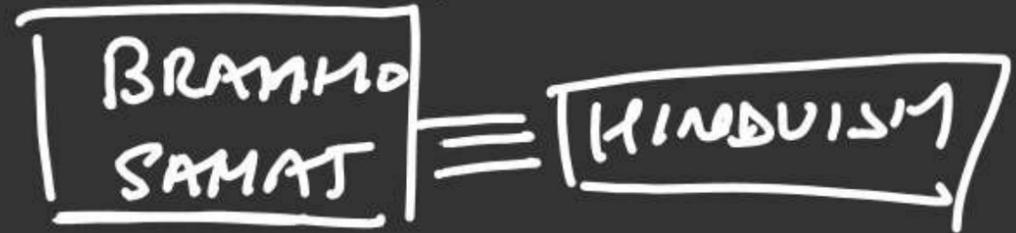
→ All INDIA ORG.

→ MANY PARTS
of INDIA



②

DEVENDRANATH
TAGORE



⇒ BR Govt had passed

BRAMHO MARRIAGE ACT ✓.....

NATIVE MARRIAGE ACT ✓.....

18 | 14

K. C. SEN

Bramho Marriage Act

— UNDER AGE
↓ DAUGHTER
MAHARAJA OF
COCH BEHAR

⇒ live

Pt. SHIVNATHI
SASTRI
&
ANAND MOHAN
BOSE



SADHARAN
BRAMHO
SAMAJ

REVIVALISM.



DAYANAND SARASWATI

MULSHANKAR

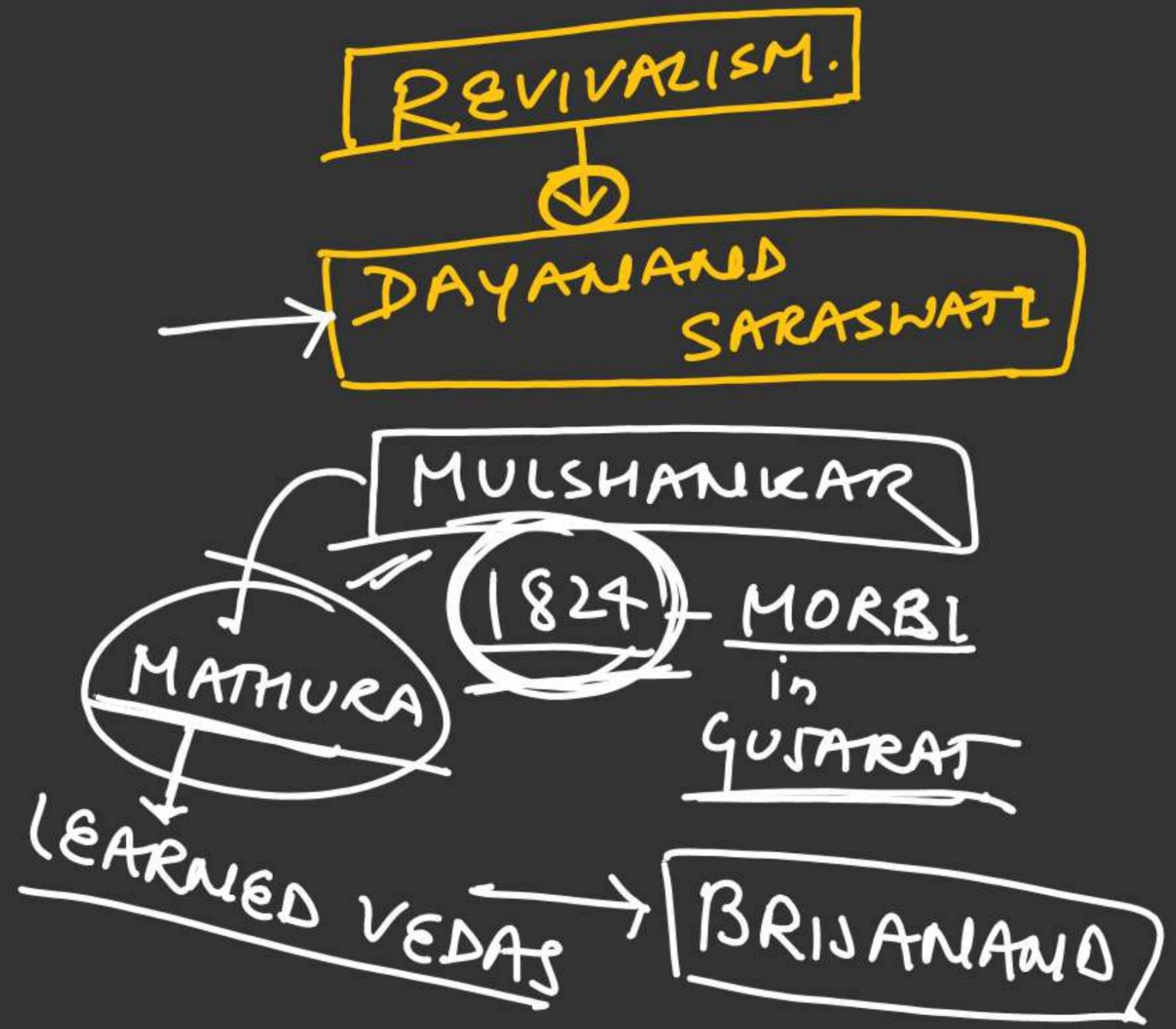
MATHURA

1824

MORBI
in
GUJARAT

LEARNED VEDAS

BRIJANAND



SANSKRIT

3 BOOKS

① SATYARTH, PRAKASH.

② VEDA BHASHYA

③ VEDA BHASHYA BHUMIKA
H H H H

⇒ SOCIAL ⇒

→ Rejected the theory of
Syncretism

→ VEDIC SOCIETY AS AN IDEAL
SOCIETY

↓
It was an ideal society.

SLOGAN (BACK TO VEDAS)

SOCIAL
↓ THOUGHT
Cultural
Naturalism

SUPPDI MOVEMENT
↓
RECONVERSION of THOSE
HINDUS
⊕
OTHER Religions

⇒ COMMUNALIST

⇒ HOMOGENEOUS
Indian culture

11/6